L-449B (Feb. 1972) S.C., Ga., & Fla. Page No. 1

13 27 3 23 54 37 TAME SITTY CRISLEY R MIS.

STATE OF South Carolina COUNTY OF ANDERSON

PARTIAL RELEASE OF LIEN

(Bank Loan No. 43-3-1938026-1

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of one dollar and other considerations, receipt whereof is hereby acknowledged. The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note(s) thereby secured does, subject to the conditions hereinafter stated, hereby release from the ben of that certain security instrument from V Perry J. McCarter and Mary M. McCarter

.19 76 and day of January to The Federal Land Bank of Columbia, dated the 21st

County, State of South Carolina recorded in the public records of Greenville

, the following described property, to-wit: 1361 in Mortgage Book

ALL that certain piece, parcel or tract of land containing 1.236 acres, situate, lying and being in Greenville County, South Carolina, being bounded on the North by Ada G. Elmore, and on the South by Perry J. McCarter, and on the West by Suber Road, and being more particularly shown and designated on a plat prepared by Freeland & Associates, S. C. R. L. S. #4781, dated April 8, 1976, which is of record in the RMC Office for Greenville County, South Carolina, in Plat Book , at Page

PROVIDED, HOWEVER, that the security of The Federal Land Bank of Columbia as described in the aforesaid security instrument shall, in all respects, except as to the premises herembefore described, be preserved and protected and that the lien of said security instrument, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and coverants thereof and of the note(s) thereby secured, shall remain unchanged.

IN WIINESS WHEREOF. The Federal Land Bank of Columbia has beceunto subscribed its corporate name by its attorney in , South Carolina this the 20th fact thereunto duly authorized, at Anderson . 1976 April

Signed, sealed and delivered

in the presence of:

THE FEDERAL LAND BANK OF COLUMBIA

of The Federal Land Bank Association of

ANDERSON ______. as its

Attorney-in-fact.